

Hamlett Accepts Hattiesburg Post

C. B. Hamlett, III, has resigned as pastor of First Church of Winona to accept the pastorate at Immanuel Church in Hattiesburg, across the street from William Carey College.

His resignation, effective May 31st, marks the conclusion of nearly 15 years of successful ministry in Winona.

He is a member of the Historical Commission and contributor to the Encyclopedia of Southern Baptists.

In addition to serving his sixth year on the Mississippi College Board, currently the president of the Board, he also served a six year term on the State Mission Board, 1943-49.

During his pastorate in the Winona Church, 1956 have been added to the church membership. The budget is eight times as large, two educational buildings have been added and the entire church redecorated. The staff, beginning with only the minister, increased to include a secretary-librarian, educational director, and pastor for the recently established Mission.

He was graduated from Tulane University in 1935 (B. A. let.



C. B. Hamlett, III

degree) and received his Th. M. from Southern Seminary in Louisville, Kentucky.

Originally of Picayune, Mr. Hamlett held two pastorate, Jumper Grove Church in Poplarville and Decatur Church, before coming to Winona.

His wife is the former Louise Smith of Poplarville. They have two children, Charles Buck Hamlet, IV, and Sarah Hamlet.

He was graduated from Tulane University in 1935 (B. A. let.

Music Department

W. C. MORGAN, Secretary

FESTIVAL REPORTS
CONTINUE

The Regional Festivals are well underway. The Festivals which have been held have been an inspirational success.

The third festival which was held Monday, March 3, at the First Baptist Church, Prentiss, was a wonderful festival. There were five choirs who participated with a total of 121 people, in the choirs. There were fifteen hymn players entering bringing the total with the choirs and the hymn players up to 136. There were 196 people in the audience for the hymn playing and choral work.

The fourth festival was held at the Northside Baptist Church, Jackson, on Tuesday, March 4. There were 39 hymn players and 19 choirs with a total of 464. The participation in the choirs and the hymn players were 503. There were about 200

people in the audience for the groups.

You certainly do not want to miss this great opportunity to attend one of the music festivals. Make your plans now to attend the festival nearest you and bring several entries from your church. There are 11 left for you to choose from. Plan to enter the one of your choice. The schedule is as follows:

March 10 — Choctaw Music Festival — Bechtany Baptist Church.

March 11 — Immanuel, Hattiesburg.

March 14 — First West Point.

March 17 — First, Meridian.

March 18 — First, Louisville.

March 20 — First, Winona.

March 21 — First, Leland.

March 24 — Tate St. Corinth.

March 25 — First, Holly Springs.

March 27 — First, Tutwiler.

March 28 — North Greenwood.

MC Inauguration - -

(Continued from Page 1)

liver his inaugural address following induction to the office administered by the Rev. Mr. Hamlet. Benediction will be rendered by Bethel College President W. E. Richardson.

Organist for the entire program will be Miss Joyce Hickman of the Mississippi College music department's faculty. Vocal music for the inauguration will be furnished by the college's Choral Choir, directed by Prof. E. W. Elsey.

Five Congresses - -

(Continued from Page 1)

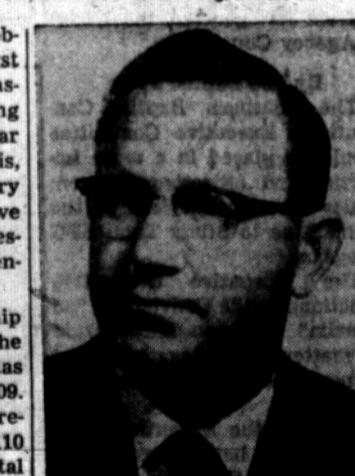
A. Counselor. Each Congress will begin with registration at 9:30 a. m. and adjourn at 6:30 p. m.

The first Congress, for southeast Mississippi, was held this past Saturday on Carey College campus, Hattiesburg, with 268 registered.

The remainder of the meetings, all sponsored by the State Brotherhood Department, W. R. Roberts, secretary, will be as follows:

April 5, Clarke College; April 19, Clarksdale Church, Clarksdale; and April 26, Harrisburg Church, Tupelo.

Pastor's Anniversary Noted



Rev. N. F. Davis, Jr.

Sunday, March 2, was observed by members of the First Church of Mendenhall as Pastor Appreciation Day, marking the beginning of the sixth year of service of Rev. N. F. Davis, Jr. The five years of ministry completed by Mr. Davis have been among the most progressive in the history of Mendenhall Baptists.

From a resident membership of 466 on March 1, 1953, the First Baptist Church today has a resident membership of 609. 337 members have been received into the church with 110 of these by baptism. The total membership today is 750.

Church Progresses

During his fruitful years as Pastor in Mendenhall, the church has progressed in many ways. The budget for the year 1953 was \$26,500.00 — the 1958 budget is \$56,904.00. The number of tithers have increased from 72 to the present number of 329.

Total receipts for 1952 were \$24,570.00 and this figure for the year 1957 was \$53,914.26; mission gifts have increased from \$2,263.10 in 1952 to \$5,403.74 in 1957. The mission gift goal for 1958 is \$8,174.00. The value of church property has increased from \$124,000.00 to its present value of \$314,000.00, with only \$84,000.00 present indebtedness. This indebtedness is on the beautiful new Sanctu-

ary building completed in August 1957 at a cost of \$165,000.00.

During the Pastor Appreciation Day Services, S. D. Davis, Chairman of the Board of Deacons and President of Peoples Bank, read into the Church Minutes a resolution commemorating the outstanding devotion and progress Rev. Davis has brought to the First Baptist Church during his years as Pastor.

The thirty eight year old Pastor was then presented with a beautifully inscribed set of reference books for the church library, and was also presented a cash gift as a token of the love and respect held for him by his congregation.

Suggested Order of Business

Southern Baptist Convention

Houston, Texas

May 2023, 1958

Brooks Hays, President, Presiding

William J. Reynolds, Director of Music

GENERAL THEME: "Go—make disciples"

(Matt. 28:19 ARV)

Tuesday Night, May 20

Joint Session with Woman's Missionary Union

Go—make disciples

Through cooperative witness

6:45 Singing—William J. Reynolds, Music Director, Tennessee
7:00 Scripture (Matt. 28:16-20) and Prayer—Malcolm B. Knight, Florida.
7:05 Secretary's Report on Registration—Joe W. Burton, Tenn.
7:10 Committee on Order of Business—Walter J. Moore, Chairman, Mississippi
7:15 Appointment of Committee on Committees, Committee on Resolutions, and Tellers
7:20 President's Address—Brooks Hays, Arkansas
7:30 Special Music
8:00 Jubilee Advance Program—C. C. Warren, North Carolina
9:30 Adjourn

Wednesday Morning, May 21

Go—make disciples

Through faithful stewardship

9:00 Singing
9:05 Reading (Luke 12:42-48 and Prayer—Fred J. Jubb, Michigan
9:10 Recognition of Fraternal Messengers
9:30 Brotherhood Commission
9:50 Song
9:55 Executive Committee Administrative Report—Porter W. Routh, Executive Secretary, Tennessee
11:10 Special Music
11:20 Convention Sermon—Robert E. Naylor, Texas
12:05 Adjourn

Wednesday Afternoon, May 21

Go—make disciples

Through compassionate service

2:30 Singing
2:35 Scripture (Matt. 9:35-38) and Prayer—Lamar Jackson, Alabama
2:40 Hospital Commission
3:00 Relief and Annuity Board—R. Alton Reed, Executive Secretary, Texas
3:20 Singing
3:30 Miscellaneous Business
3:55 Election of Officers

Wednesday Night, May 21

Go—make disciples

In every land

6:45 Singing
7:00 Scripture (Acts 1:1-8) and Prayer—Joseph R. Estes, Kentucky
7:05 Baptist World Alliance—Theodore F. Adams, President; Arnold T. Ohm, Executive Secretary
7:15 Woman's Missionary Union
7:35 Special Music
7:45 Foreign Mission Board
9:30 Adjourn

Thursday Morning, May 22

Go—make disciples

By teaching the truth

9:00 Singing
9:05 Scripture (I. Tim. 4:6-16) and Prayer—J. E. Rouse, South Carolina
9:10 Education Committee
9:25 Historical Commission
9:40 Committee to study Theological, Religious and Missionary Education—W. Douglas Hudgins
9:50 Southern Baptist Foundation
10:00 Committee on Church Related Vocations—Allen W. Graves, Kentucky
10:15 Committee on Canadian Baptist Cooperation—Brooks Hays, Arkansas
10:25 Special Music
10:35 Miscellaneous Business
11:05 American Baptist Seminary
11:20 Song
11:25 Southern Baptist Seminaries
Southern Baptist Seminary—Dr. Duke K. McCall, President, Kentucky
New Orleans Baptist Seminary—Roland Q. Leavell, President, Louisiana
Southwestern Baptist Seminary—J. Howard Williams, President, Texas
Southeastern Baptist Seminary—Sydnor L. Stealey, President, North Carolina
Golden Gate Baptist Seminary—Harold K. Graves, President, California
Midwestern Baptist Seminary—Millard Berquist, President, Missouri
Commission on the American Baptist Theological Seminary—L. S. Sedberry, Executive Sec. Treas., Tennessee
Seminary Extension Department—Lee Gallman, Director, Mississippi
Address: J. Howard Williams, Texas
12:30 Adjourn

Thursday Afternoon, May 22

Go—make disciples

By preaching the Word

2:00 Singing
2:05 Scripture (Exodus 18:13-24) and Prayer—Roy W. Babb, Tennessee
2:10 Executive Committee Promotional Report
2:45 Committee on Total Program of Southern Baptists—Douglas M. Branch
4:30 Adjourn

Thursday Night, May 22

Go—make disciples

By publishing the gospel

6:45 Singing
7:00 Scripture (Rom. 10:8-15) and Prayer—Glenn Braswell, Montana
7:05 Chaplain's Commission—Alfred Carpenter, Director, Georgia
7:20 Southwestern Seminary Jubilee Program
7:50 Special Music
8:00 Home Mission Board
9:30 Adjourn

Friday Morning, May 23

Go—make disciples

By righteous living

9:00 Worship in Song
9:05 Scripture (Romans 12) and Prayer—Arlie L. McDaniel, California
2:10 Report of Committee on Boards—Dotson M. Nelson, South Carolina
2:20 Committee on Time, Place and Preacher
2:25 Report of Committee on Resolutions
2:40 Memorial Service
2:55 Special Music
3:00 Christian Life Commission—A. C. Miller, Executive Secretary, Tennessee
3:25 Address: Robert Greene Lee
4:20 Adjourn

Friday Afternoon, May 23

Go—make disciples



VISITATION PAYS—Nashville, Tenn. (BSSB)—A church visitation record was made last year

by the Tower Grove Baptist Church, St. Louis, Mo., when 33,465 visits were reported. According

to Mack R. Douglas, pastor, this average of 664 weekly personal visits resulted in 590 new

church members. Sunday school attendance averaged 200 over the year before, or 1306, with a

net increase in enrollment of 620, Douglas said. One month 4280 personal visits (1070 per week)

were made, bringing in 303 new Sunday school members.

POAU In - -

(Continued from Page 1) the great majority of the Catholic people of the United States look with horror upon the narrow teachings of their bishops on this subject, but they are helpless to alter the rules and rectify the injustice without the aid of American non-Catholics. Could Be Modified

The rules could be modified



Rev. W. L. Marsh

if enough Americans stood up and demanded the priests who are licensed to marry people in our democratic society should recognize those laws as a condition of the license grant. Marriage in our society is regulated by the people, and we are happy to see that even in Italy, a country with a Vatican concordat, that principle is being recognized.

He declared that the question is not one of the religious liberty of Catholics, since "the priests should be protected in their right to spread even the most narrow-minded teaching, but they certainly do not have the right, without penalty, to charge any specific American with a specific crime or with moral turpitude. And we have abundant evidence in our correspondence files that Catholic leaders are frequently charging reputable married Catholics with illegal and immoral conduct simply because they have chosen to be married in good faith by American public officials or non-Catholic clergy men."

Archer's Cable
Mr. Archer's cable to Signor Bellandi read:

CABLE March 2, 1958

Mauro Bellandi

Prato, Italy

Congratulations from a great host of American sympathizers on your splendid victory for decency and fair play. If you need help in legal appeal, please communicate with the undersigned.

Glenn Archer
P O A U
1633 Mass. Ave. N. W.
Washington, D. C.

The top officers of POAU are President Louie D. Newton, former president of the Southern Baptist Convention; Vice Presidents Bishop G. Bromley Oxnam, former president of the Federal Council of Churches, and Dr. John Mackay, president of Princeton Theological Seminary.

By righteous living
2:00 Worship in Song
2:05 Scripture (Romans 12) and Prayer—Arlie L. McDaniel, California
2:10 Report of Committee on Boards—Dotson M. Nelson, South Carolina
2:20 Committee on Time, Place and Preacher
2:25 Report of Committee on Resolutions
2:40 Memorial Service
2:55 Special Music
3:00 Christian Life Commission—A. C. Miller, Executive Secretary, Tennessee
3:25 Address: Robert Greene Lee
4:20 Adjourn

Friday Night, May 23

Go—make disciples

For world peace

6:45 Singing
7:00 Scripture (Micah 6:1-5) and Prayer—Walter A. Pegg, District of Columbia
7:05 Presentation of Convention Officers
7:25 Committee on Public Affairs—Walter Pope Binns, Missouri
7:40 Special Music
7:50 Special Program on Present World Crisis
9:30 Adjourn

Byrd To Lead
Tupelo Revival

The First Church of Tupelo has secured the services of Edward L. Byrd of Florence, South Carolina, for a revival scheduled March 16-23, according to announcement by Rev. Joseph N. Causey, pastor.

He is a native of Mt. Olive, and has served two state churches, the First Church of Holly Springs and Highland Church of Meridian.

Services are scheduled for 7 a. m. and 7:30 p. m. Music is under the direction of Truett Roberts. Week day morning services will be broadcast through radio station WELO and will feature the youth choir. Mr. Byrd will appear on WTMV

Leader Would Sever Unitarians

WASHINGTON, D. C. (RNS) — The Rev. Ralph W. Stutzman, acting minister of All Souls Unitarian church here, said in a sermon that he no longer considers himself a Christian and that he believes the time has come for Unitarians to sever their connection with Christianity.

Mr. Stutzman, who was ordained in the Evangelical United Brethren Church, has been acting pastor of the Washington church, one of the largest and most influential in the Unitarian denomination, since the death of its pastor, Dr. A. Powell Davis, last year.

"One of the frontiers now confronting Unitarianism and causing much anxiety within our circles lies in the question: 'Are Unitarians Christian?'" Mr. Stutzman said.

"This, of course, is a question that those outside the Unitarian Church have asked for years and years," the clergyman said. "For a long time it seems we didn't care much what others were saying about us. As long as we considered ourselves a liberal part of the Christian church, that was all that mattered."

He said that the question has become acute for Unitarians as a result of reaction which has occurred, particularly in the ranks of New England Unitarians, to the 1957 action of the

American Unitarian Association in changing the name of the denominational paper from "Christian Register" to "Unitarian Register."

Points to Protests

"Such an uproar has been heard," one would think the sky was falling," he asserted. Mr. Stutzman alleged that the protests from New England arise because "social status is so important there and loss of the name 'Christian' seems to be loss of stature."

The young clergyman told his congregation that he personally does not believe in the divinity of Jesus and that he no longer can say, as have so many Unitarian ministers, that he is a "Christian in the sense of emulating the ideals and the life of Jesus."

"It is true that we Unitarians have come out of a Christian tradition, a Christian heritage," Mr. Stutzman said, "but now I think it is time for us to face the fact that we have come out."

The clergyman said that he did not think that Unitarians ought to use the name of "Christian" with the heritage of faith and tradition that go with it if they accept the truths of Jesus only "as we would accept the truths of any other outstanding religious leaders."

Every Christian Urged To Act And Pray For Cause Of Temperance

By Rev. C. M. Day
Secretary Miss. Church
Council for Alcohol
Education

The brevity of time and the value of souls caused Paul to utter these words through the Holy Spirit. They may be paraphrased in these words: "Now is the time to act," that lives might be spared from the woes of an alcoholic death.

The Legislature has been instructed (Referendum 1952) not to legalize liquor.

We hope that God may intervene in some way, miraculous or otherwise, to halt any further tax, and instead turn the minds of men to prohibition that prohibits. You are saying right now you can't prohibit, but seven of the Ten Commandments are prohibitions and God has not seen fit to change even one of them.

You might as well say you can't prohibit murder, theft, rape, or any other evil as to say you can't prohibit liquor. The argument seems to be that we need the money, but let me call to your attention the words of Oliver Goldsmith:

"Ill fares the land to hastening ills a prey, where wealth accumulates and men decay; Princes and Lords may flourish or may fade; a breath can make them as a breath has made; but a bold peasantry, their country's pride, when once destroyed can never be supplied."

There will be more poverty, more suffering, more deaths (59% of the nation's 40,000 deaths on the highways is caused from liquor). An evil cannot be resorted to in the name of good, and accomplish good, but evil multiplied many times will result.

In 1947, a good man (from the Mississippi Legislature) was brutally murdered when he arrived in his home town on a week-end visit to his family, by five young men who were under the influence of liquor.

They had nothing against this good man but liquor knows no difference. His home was thrust into a pall of night's gloom and sorrow, other fine homes were brought to mourning and tears, and perhaps some tears will continue until the Lord calls the parents, brothers, and sisters home.

Can this be justified by the need of revenue? Get revenue where it will be honorable so teachers can hold up their heads with pride and know their labours will not be in vain. We mention teachers because teachers' salaries are often times connected with taxes on liquor.

I should like to urge every minister and every Christian to pray, work, and write letters until our cause is sufficiently felt and known to those whom you support in the Legislature by your ballot at the polls.

Important Role...

(Continued from Page 1)
Recommendations of the Committee to Study Total SBC Program — generally referred to as the Survey Committee — will be presented to the 1958 Convention at Houston for adoption.

Publications To Stay

The Survey Committee recommends that the division of publications remain with the Executive Committee "to provide a public relations and press service to interpret and promote the total Southern Baptist program."

However, if an expanded Convention public relations activity should at some future date warrant it, the Executive Committee "should recommend the establishment of such a program and the creation of an agency of the Convention to conduct this program."

Some of the activities of the division of publications include operation of the Baptist Press, SBC news service; publication of the Baptist Program, monthly leadership magazine with a circulation of 31,000; the Baptist Bulletin Service providing churches with bulletins with two pages pre-printed, and the SBC Mat and Stencil Service, which also aids church bulletin publication.

The Mat Service includes mats advertising what Baptists believe.

Enlarged Staff

The Survey Committee recommends the addition to the Executive Committee staff of a program analyst and a financial analyst.

These analysts would advise the Executive Committee on the programs and financial needs of various Convention agencies.

The Survey Committee further recommends that the Executive Committee be housed in a building of its own. It now uses space in a building of the Sunday School Board. The new building would also house some of the smaller agencies.

The Survey Committee recommends, if adopted, would double the number of members of the Committee on Resolutions which serves during each annual session.

Three of the 10 members (under the proposed new set up) of the Committee on Resolutions would be from the Executive Committee to give the Committee on Resolutions "information about recent work of the Executive Committee and Convention agencies."

Permanent Committee

The Committee on Denominational Calendar would be established as a permanent committee and would "review and recommend approval of the calendar proposed by the Inter-Agency Council."

The Survey Committee re-states the role of the Southern Baptist Convention, apart from its agencies, this way: "The Convention should continue to retain to itself only those responsibilities which cannot be effectively delegated."

It recommends more balanced representation on Convention agencies and committees between ministers and laymen — with no more than two thirds of the members coming from either group.

The Executive Committee — which is the Convention "ad interim" (or between sessions) in all matters not delegated by the Convention to any agency or committee — would be placed in a more impartial position, under Survey Committee recommendations.

"In reviewing the total Southern Baptist program, it appears to your committee that lack of correlation of effort is a more general and serious problem than duplication of effort among agencies."

So reads a statement in the report of the Survey Committee. Accompanying this statement is the following recommendation:

Council Continued

"The Inter-Agency Council should be continued and strengthened as the organization through which the agencies should correlate their programs of work."

The Inter-Agency Council at present is a voluntary and unofficial organization within the Southern Baptist Convention. It has, as the committee states, "very limited representation" from four official Convention organizations.

Members of the Inter-Agency Council include three agencies — the Sunday School Board, Home Mission Board, and Brotherhood Commission — and the Convention's auxiliary, Woman's Missionary Union.

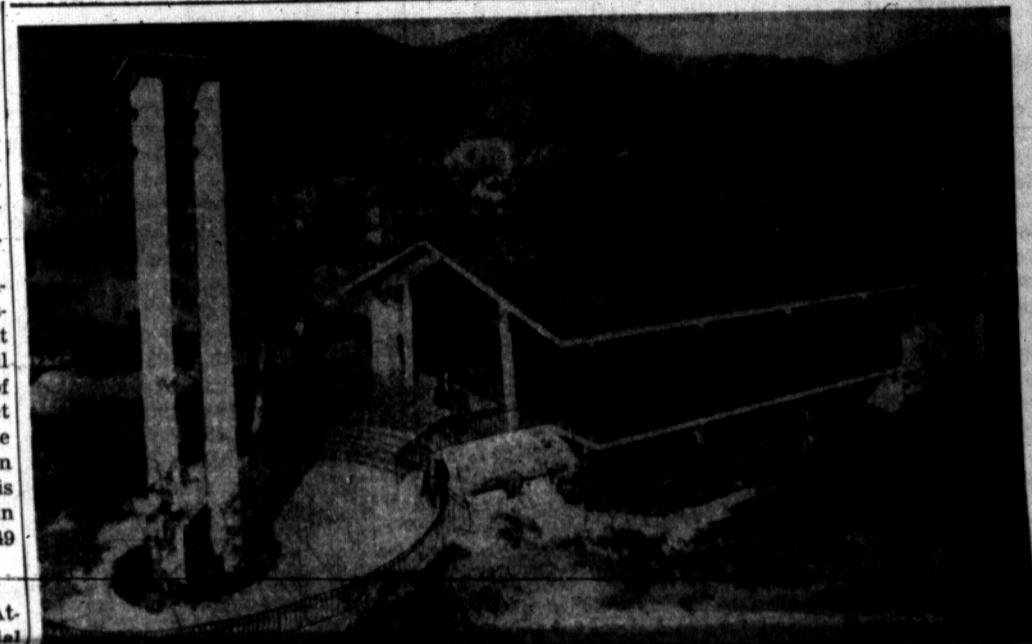
The Survey Committee declares that the Inter-Agency Council "should be authorized formally by the Southern Baptist Convention to serve as the

Thursday, March 13, 1958



LEADERS OF MAIN STREET CHURCH, Hattiesburg are seen breaking ground for the new North Main Mission of the church. From left: A. D. Bates, minister of education; R. L. Touchstone, chairman of property purchasing committee; Mrs. J. W. Arledge and Mrs. J. T. Murry, members of mission committee; Tom Forte, mission superintendent; Dr. John E. Barnes, Jr., pastor; C. L. Ainsworth, contractor; and J. W. McCleskey, Jr., architect.

Main St. Church Begins New Mission



CHAPEL WINS ARCHITECTURAL AWARD—Detroit, Mich.—This is a sketch of Cate School Chapel, Carpinteria, Calif., which won the only first prize awarded by the Church Architectural Guild of America in any of the four categories of its annual contest. The chapel won top honors in the class for "churches of any size unconnected with religious education buildings." It was designed by architect George V. Russell of Los Angeles, Calif. The contest awards were announced by the Guild at its annual meeting here.—(Religious News Service Photo).

Owen Cooper's Mother Dies In California

Mrs. W. S. Cooper, 75, mother of Owen Cooper, of Yazoo City, well-known Baptist layman, died late Sunday in Hollywood Presbyterian Hospital, Hollywood, Calif.

Mrs. Cooper had undergone surgery the latter part of January and was recovering satisfactorily when she suffered a heart attack about a week ago.

Mrs. Cooper had made her home in California for about 20 years. She was a native of Warren County and was the former Malena Head. Her husband died about ten years ago.

Survivors include three sons, Owen Cooper, Yazoo City, W. S. Cooper, Jr., of Greenwood, and Dr. C. L. Cooper, of Hollywood, Calif.; one daughter, Miss Ruth Cooper, of Los Angeles; two sisters, Mrs. D. A. Petit and Mrs. W. R. Grant, both of Vicksburg; six grandchildren, and other relatives.

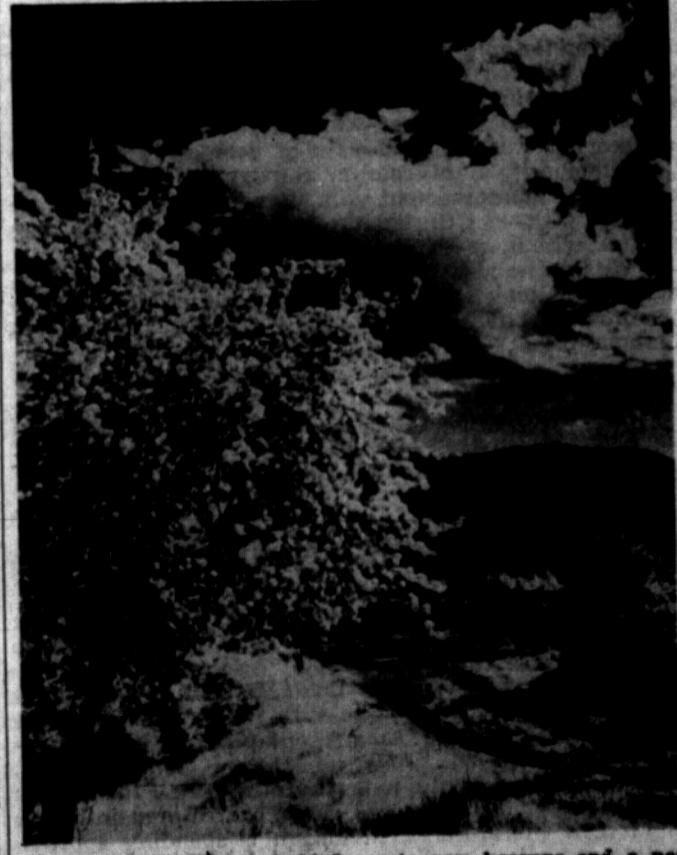
Funeral services were held Wednesday at 11:30 a.m. at the Wee-Kirk-O-the-Heather at Glendale, Calif.

posed calendar, the calendar would be submitted to the special Committee on Denominational Calendar.

Expenses of the Council would be borne by the participating agencies, except for a small amount budgeted by the Convention to pay expenses of secretarial help and of persons aiding the Council who are not from its member agencies.

The Survey Committee recommends that the Council not have any administrative duties nor personnel, and that it not be responsible for conducting programs. Its role would remain "purely advisory."

It would not report directly to the Convention as do the agencies. The Council itself would not be considered an agency.



SPRINGTIME—"Behold I create new heavens and a new earth." (Is. 65:17 RSV)—Religious News Service Photo.

Paderewski To Receive Degree

Rev. Earl Paderewski will receive the Th. M. degree at Southern Seminary this May.

Mr. Paderewski, a graduate of Mississippi College, is married to a B. R. E. graduate of New Orleans Seminary, where he studied for two years. As a student he has served pastorates both in Alabama and in Mississippi. He was pastor on the field near Waynesboro for one year.

Dr. Stevens received the B. A. degree from Marshall College, West Virginia. The Th. M. and Th. D. degrees from the Southern Baptist Theological Seminary.

Services will begin at 7:30 each evening. There will be no week day morning services.

Hillsboro Revivalist

Dr. William W. Stevens, professor of Bible at Mississippi College, will be the evangelist for the revival to be conducted at the Hillsboro Church in Scott County March 16-21. The revival is a part of an associational simultaneous evangelistic campaign.

Dr. Stevens received the B. A. degree from Marshall College, West Virginia. The Th. M. and Th. D. degrees from the Southern Baptist Theological Seminary.

Services will begin at 7:30 each evening. There will be no week day morning services.

Rev. Howard Benton is the pastor.



NEW BETHEL CALLS PASTOR

Rev. Vance Dyess, student at Mississippi College, was recently called as pastor of the New Bethel Church in Neshoba County. He is married and the father of two children.

New Bethel has services on second and fourth Sundays and on each fifth Sunday.

Harrisburg, Tupelo Licenses Preacher

Gerald Creely, son of Mr. and Mrs. Albert Creely, recently was licensed to preach by Harrisburg, Tupelo, announces Rev. Howard H. Aultman, pastor. Gerald is now enrolled as a sophomore at Mississippi College. He is the sixth young man to be licensed by Harrisburg Church recently.

EDITORIAL PAGE

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi

W. C. FIELDS, Editor

Page 4

Thursday, March 13, 1958

Behind The Mask Of Catholicism

American people will do well to take careful note of the trial of a Roman Catholic bishop in the Magistrates Court, Florence, Italy—a trial that has thrown the entire country into a tailspin of theological and political tizzies.

Bishop Pietro Fiordelli of Prato was tried a few days ago and convicted of slander and criminal libel for publicly denouncing a Catholic-born couple as "concubines and public sinners" for being married only in a civil ceremony outside the church.

The Bishop, in a swivet over the couple's independent attitude, ordered the priest of Santa Maria del Soccorso to read to his parishioners an outraged denunciation of the couple and their marriage.

"So-called civil matrimony for two baptized people," said the bishop, "is absolutely not matrimony, but only the beginning of scandalous concubinage. Mauro Bellandi is a public sinner and Loriana Nunziati is a public sinner," he said, referring to the supposedly guilty couple.

Since Loriana's parents had permitted "this immensely sinful and scandalous step, holy water at Easter shall be denied them."

The trial caused quite a little tempest because it was the first time that the Lateran Agreement of 1929 had been given a legal test in Italy. The concordat, signed by the Holy See and the Italian government under Benito Mussolini, regulates "both the conditions of religion and of the Church in Italy." They give the Roman Church complete dominance in all religious matters and a great deal of dominance in purely secular matters.

In defending his action of defaming the couple, Bishop Fiordelli declared himself "responsible only to my conscience as bishop, to the Pope, and to God." He refused to attend the trial on the basis that a civil court had no jurisdiction over what he called "an action of my spiritual power."

The Conservative Italian newspaper, *Corriere della Fera*, said of his position, as reported by *Time Magazine*: "If even for one moment we should admit this principle, the entire clergy would become a privileged class without the obligations of ordinary citizens."

A spokesman for Italian Premier Adone Zoli's office, commented to United Press concerning the event: "As a Catholic, Signor Zoli is certainly set (by the Bishop's conviction) but as premier can only think that justice must follow its course."

The court that found the bishop guilty of criminal defamation ordered him to pay court costs plus \$653 damages to Bellandi, his wife, and her mother. The court also slapped a \$64.50 fine on the bishop, and then suspended the fine on the condition of five years of good behaviour.

All of this seems to indicate a restless discontent under Italy's cloak of clericalism, a new desire of the people to be free of this iron shirt they have been forced to wear for so long.

But the significance of the case does not end in Italy. Its influence leaps across the seas to the United States and raises some very pertinent and important questions regarding Catholic ambitions in this country.

This case brings up to the light of day an official position of the Roman Church with regard to marriage, which threatens American freedom. *Observatore Romano*, Vatican City newspaper, noted that Canon 2341 of the Code of Canon Law provides that any person who brings a bishop before a lay court incurs *ipso facto* excommunication. It is worthy of note here in this country, not only that the Roman church demands obedience to Canon Law from Catholic citizens and public officials, but the Church wherever it has had the opportunity, has tried to enforce the rigors on the non-Catholic population. The penalties for differing with the Church range all the way up the extremes of Catholic pressures to excommunication and ostracism.

The ugly facts are that, while there is a certain amount of accommodation to the ways of democracy during its time of minority in this country, the Catholic Church leaves no room for disagreement with its policies and shows no patience with—nor Christian charity for—those who dare to differ with it.

We take no pleasure in the discomfiture or embarrassment of the Roman Catholic hierarchy, either here at home or abroad, but neither do we take pleasure in the fact that Catholic bishops and priests in this country are working night and day to clamp Americans into this same sort of religio-political vise.

Lest the American people wake up to the realities of the situation, our land—like Italy, Spain, and Latin America—may be seized with this same creeping paralysis.

Bible Now In Second Place

The Bible is no longer the most widely translated book in the world, according to Carl J. Tanis of the Christian Life Missions.

He says, "The writings of Lenin, Russian revolutionary leader, have taken first place with 968 translations since 1948, and the Bible has taken second place with 887 translations since that date."

The Survey Bulletin notes that nearly half the world's population is now under the direct control and influence of Moscow literature. Communism is spending approximately \$3.5 billion each year on propaganda.

Is this not a shocking illustration of Jesus' statement (Luke 16:8) that "the children of this world are in their generation wiser than the children of light?"

An Editor's Lament

I think that I shall never see
Church news without hyperbole.
Exaggeration's a chronic disease
Of ecclesiastical jargonese.

Quotables

SELECTED BY THE EDITOR FROM CONTEMPORARY THOUGHT AND OPINION

The pursuit of happiness is complicated by the fact that many of us don't know when we've found it.—Hugh Murr.

Paul did not so much condemn the Corinthians for arguing over who was the best preached as he did for so living that they were not competent to know.—E. S. James.



18TH CENTURY BAPTIST PRESS

Baptist Pastors Record Unusual As Chaplain During Revolution

NEW YORK, N. Y., September 1784—(BP)—A Baptist pastor whose courage under fire inspired the bravest soldiers of the American Revolution has returned to his flock after an absence of eight years.

Few men served more valiantly or at greater sacrifice than John Gano, pastor of the First Baptist Church of New York City. Gano was a chaplain throughout the hostilities, serving under Commander-in-Chief George Washington for a time.

It doubtless was the conduct of Gano and others which prompted General Washington to remark that Baptist chaplains were the most useful in the army. Washington and Gano were close friends and evidence that the general was baptized by Gano has been largely documented.

Without Fear

Repeatedly under fire, Gano seemed to be without fear. Yet he was modest, gentle in his ministry to the soldiers, and most apologetic for his bravery. During the battle of Chatter-

ton's Hill, Gano's courage was outstanding. Serving with General Clinton's New York brigade, the chaplain's place was in the rear, but he soon was in the thick of the fighting. The brigade was in panic and men were throwing down their arms and running.

"I somehow got to the front of the regiment," Gano explained, his action, "but dared not quit my post for fear of dampening the spirit of the soldiers or being accused of cowardice."

With Washington

Gano was with Washington near Newburg on the Hudson when the general announced the peace terms to his troops on April 9, 1783. There was a joyous peace celebration during which General Washington called on Gano for a prayer of thanksgiving.

Many of the men in Gano's New York congregation volunteered with their pastor when he left for army service. He returned to find only thirty-seven of the two hundred members he had left eight years earlier. He also discovered that the British had converted his meeting house into a stable.

Born in Hopewell, New Jersey, in 1727, Gano was ordained in 1754. He accepted the New York pastorate in 1762 but earlier served the Philadelphia Association as an itinerant missionary in the South.

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New Books

Brief comments by the EDITOR; books available through your Baptist Book Store

THE CROWN TREE by LeGette Blythe (John Knox Press, Richmond, Virginia, 329 pp., \$3.50)—a fictional account of the Roman Soldier who drove the spear into the side of Jesus, and his experiences following the crucifixion!

AMERICAN FREEDOM AND CATHOLIC POWER, 1958 by Paul Bianshard (Beacon Press, 402 pp., \$3.95)—a new edition with up-to-date facts, the most important work of its kind in this generation.

BETTER CHALK TALKS by Stella O. Barnett, devotions by Quentin M. Perreault (from Canton, Miss.) and Rev. Stewart Perreault (from Collins, Miss.)—Revell, 127 pp., \$2.00: instructions on the art of illustrated devotionals plus excellent subject material.

INTO THE SAME IMAGE by R. E. O. White (Broadman, 207 pp.)—Expository devotions by the pastor of the Grange Baptist Church, Birkenhead, England.

A BOOK OF CONTEMPLATION by Dagobert D. Runes (Philosophical Library, 149 pp., \$3.00)—Sidelights on dozens of topics, tenets and taboos by a master of wit and irony.

BILLY GRAHAM AND THE NEW YORK CRUSADE by George Burham and Lee Fisher (Zondervan, 192 pp., \$2.50)—a vivid account of one of history's great evangelistic crusades by a skillful newspaper man and a member of Billy Graham's team.



CONVENTION'S HOTEL—Houston, Texas—The Rice Hotel will be headquarters hotel for the 1958 session of the Southern Baptist Convention in Houston.

The Baptist Forum

In the Desert

I have recently been informed that you placed our name on the list to receive a free subscrip-

Pages

From The Past

By J. L. BOYD, Sr.

50 years Ago

The Gunnison Church, Bolivar County, closed a successful revival meeting with nine for baptism and one by letter. Pastor J. W. Elliott was assisted by Rev. E. E. Tull of Greenwood.

40 Years Ago

A debate held at Clinton between the debating teams of Mississippi College and A. & M. (Mississippi State) College resulted in a unanimous decision in favor of Mississippi College. The two representatives from Mississippi College were Students L. Bracy Campbell and D. I. Young. Messers Crawford and McCormick represented A. & M. College.

Miss Sallie Stamps, head nurse at Baptist Hospital, Jackson, has enlisted as a nurse in the Army and reported to Camp Shelby, Hattiesburg, for duty.

Pastor H. M. Harris reports that the Sunday school of the Clinton Baptist Church has reached the A-1 Standard for the first time in its history, and that the W. M. U. and B. Y. P. U. "are close to it." Pastor Harris also announces in the Record that the Clinton Baptist Church is "homeless," though not "homeless" as they have been worshiping in the old Chapel of Mississippi College since 1859. Dr. W. Y. Quisenberry, returned missionary from China, says he will give one thousand dollars on a \$50,000.00 house of worship at Clinton.

The Second (Calvary) Baptist Church, Jackson, closed a marvelous revival meeting with 102 additions, 56 of them by baptism. Pastor H. M. King was assisted by Rev. W. J. Williamson of St. Louis as preacher and Mr. W. P. Martin of Lynchburg, Virginia, a song leader.

25 Years Ago

Due to shortage of funds incident to the Great Depression the First Baptist Church, Jackson, proposes to send Mission Study Books from their library to any Baptist churches in Mississippi that will send for them and send the postage.

tion to the Baptist Record for 1958. The Baptist Record is almost like an "oasis in the desert" as far as Mississippi Baptist news is concerned. You can be assured of our deep appreciation for every copy sent to us. Our new mailing address is Baptist Mission, Box 9, Minna Nigeria, West Africa.

Dewey E. Merritt
American Baptist Mission
Nigeria, West Africa.

Unitarians

Thought you might be interested in the enclosed article in view of your recent editorial, "Are Unitarians Christians?"

This area is filled with these dry-rot intellectuals. This article is per se admission that they are not Christians, from perhaps their leading church.

Charles A. Jolly, pastor
College Ave.
Baptist Church,
Annapolis, Md.

Another "First"

The Radio and Television Commission in Fort Worth is now recording in stereophonic sound. Thus, Southern Baptists become the first religious broadcasters in America to utilize this new advance in recording realism.

Billy Graham

To Preach At Ridgecrest

Billy Graham is slated to preach for the first three nights of the Home Mission Board Conference, August 14-19, at Ridgecrest Assembly, Ridgecrest, N. C. C. E. Autry, professor of evangelism, Southwestern Seminary, Fort Worth, Texas, will preach for the remainder of the week. Dr. Courts Redford, executive secretary, Home Mission Board, will be the Bible teacher for the entire week.

The semi-annual meeting of the Home Mission Board will be held at the assembly at Ridgecrest, August 14.

Home Mission Week at Glorieta Baptist Assembly, Glorieta, New Mexico, is scheduled to be July 31-August 6, with Millard Berquist, president, Midwestern Seminary, a song leader.

PHILADELPHIA (RNS)—Religious leaders and diplomatic representatives attended the dedication of a "Gifts of Nations" museum at St. John's Baptist church here.

Counselor's Corner

By DR. R. LOFTON HUDSON
Author of the book, FOR OUR AGE OF ANXIETY, which you may purchase at your Baptist Book Store.

Unequally Yoked

Question: I would like to know if there is any way in which we can justify our country's membership in the United Nations, in view of 2 Corinthians 6:14.

Answer: The scripture you refer to has been used to prove many things. It is used to show that a Christian should not marry a non-Christian. That a church member should not go into business with a non-church member. And now international relations.

This is a poor way to use God's Word.

What did the verse mean in setting? What was Paul trying to get across to these Corinthians? To ostracize other people? To be isolationists? To practice religious segregation? No, he was trying to get them to live lives of Christian holiness and integrity, just as our Lord did. "I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from evil" (John 17:15).

To be "unequally yoked" with unbelievers does not mean not to be yoked at all. Religion has been greatly hindered by the isolationists and the separationists (the real meaning of the word "Puritan"). Common sense and Christian love require that we relate ourselves to others, even the bad ones, in the most helpful manner.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

Calendar of Prayer

March 17—Glynn Merrill, Washington Association Training Union Director; R. G. Clark, Wayne Association Training Union Director.

March 18—O. B. Mott, Pike Association Brotherhood President; L. D. Morrison, Pontotoc Association Brotherhood President.

March 19—Virgil Rafcliff, Pearl River Association Missionary; Rev. Grady Smith, Jasper Association Missionary.

March 20—Mrs. George Lee, Union Association W. M. U. Pres.; Mrs. Vernon May, Walthall Association W. M. U. Pres.

March 21—Mrs. James McLeMORE, Baptist Building; Mrs. W. David, McWilliams, Baptist Building.

March 22—Dr. Guy C. Mitchell, Mississippi College faculty; Miss Mary Elizabeth Crenshaw, Blue Mountain College faculty.

March 23—Dr. B. F. Smith, Carey College faculty; Richard E. Foil, B. S. U. Director, Pearl River Junior College.

Ganging Up

NASHVILLE, Tenn. (BSSB)—Southwestern Baptist Theological Seminary, Fort Worth, Tex., is well represented at the Baptist Sunday School Board. Fifty-seven former students of the seminary are employed there.

NEW YORK—Some 550 congregations of Reformed Judaism in the United States will mark March as "American Judaism Month."

The Baptist Record

W. C. FIELDS, Th. D. . . . Editor

JOE ABRAMS . . . Associate Editor

J. E. LANE . . . Business Manager

ANNE McWILLIAMS . . . Ed. 'Aast

B. S. U. COUNCIL ELECTED AT MISSISSIPPI STATE



Roy Kitchens

March 2 was election day at Mississippi State College for the Baptist Student Union. Elected to head the Council was Roy Kitchens, a junior from Darling, Mississippi.

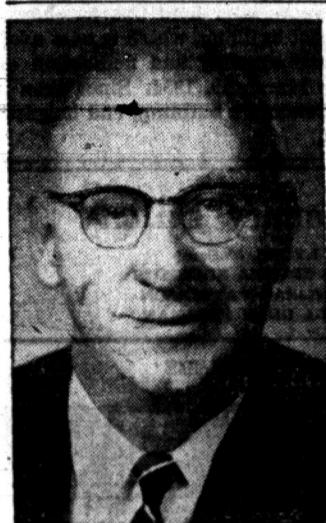
Others on the Council are: Henry Luke, Union, Vice-President; Dewaine Flowers, Meridian, Enlistment Chairman; Shirley Ray, Pascagoula, Social Director; Norman Patterson, Columbus, Devotional Director; James Carr, Duran, Stewardship Chairman; "Doc" Ergle, Columbus, Training Union Representative; Jerry Merriman, Lufkin, Texas, Sunday School Representative; Doty Etheridge, Starkville, Publicity Director; Ronnie Johnson, New Orleans, La., Music Director; Claudia O'Neal, Starkville, Secretary; Wayne Sherman, Lena, Missions Director.

Dr. Bill Knight, United States Department of Agriculture, Faculty Advisor; Rev. D. C. Applegate, First Church, Starkville, Pastor Advisor; Rev. Roy Isbell, B. S. U. Director.

Thomastown To Hold Revival

Rev. Lloyd C. Brown, chaplain of Mississippi Training School at Columbia, will be the evangelist for the revival at Thomastown Church March 23-28.

Rev. Jimmy Lawrence is the pastor.



To Visit Carey

Rev. George W. Cummins, Associate Director of the Southern Baptist Chaplains Commission, will visit the Carey College campus on March 13. The purpose of his visit is to present the work of the chaplaincy to ministerial students at Carey.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

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Graceville, Florida

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SUMMER TERM BEGINS JUNE 8

SAVINGS FUNDS EARN 3½%

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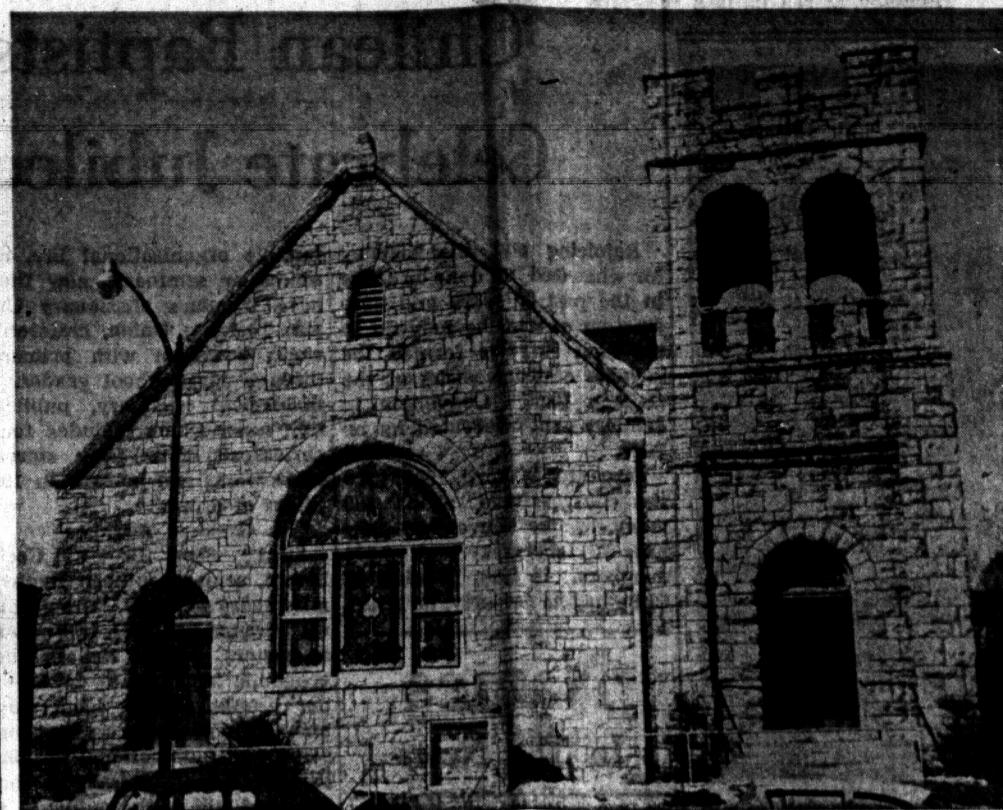
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With a finish resembling sterling silver, this service will not tarnish. 40-glass tray with 4 dozen glasses, \$12.50; Cover, \$6.50; Base, \$5.65; Tray and disc (no glasses), \$7.50; Bread plate, \$3.75.

in Anodized Aluminum
Treated for maximum strength and durability, this satiny finish resists scratches, marks, and stains. 40-glass tray with 4 dozen glasses, \$15.75; Cover, \$8.75; Base, \$7.50; Tray and disc (no glasses), \$10.75; Bread plate, \$5.65.

and remember... Lord's Supper Bread is available in boxes which serve over 1,000 persons. \$1.50 per box.

ORDER FROM YOUR BAPTIST BOOK STORE



WHERE SEMINARY TO HOLD CLASSES—Midwestern Baptist Seminary opens in Kansas City, Mo., this fall using Calvary Baptist Church until its own campus is built. Calvary Church has designated its Westport Building, shown here, for classrooms.—Baptist Press Photo.

Midwestern Expected To Enroll 100

KANSAS CITY, Mo. (BP)—Midwestern Baptist Seminary, newest in the Southern Baptist Convention family of seminaries, expects 10 to 150 students to enrol when it opens this fall.

The seminary will be using facilities of Calvary Baptist Church here for three, and perhaps four or five, years.

During this time, the seminary will be developing its own campus several miles north, across the Missouri River. Land for the seminary has already been purchased.

Westport Building of Calvary

Church will house the seminary's classes. Westport Building is the former Hyde Park Christian Church of Kansas City.

Bought Property

When Hyde Park Church moved, Calvary Church bought the Hyde Park property and building, since it was adjacent. The Baptist church has been using the building for religious education purposes.

An area of Calvary Church will be set aside as an officer for Millard J. Berquist, Midwestern Seminary president, according to Conrad Willard, Cal-

vary pastor and seminary trustee.

The seminary will use a former residence across the street from the church auditorium for its library, according to present plans.

This and four other former residences on the same street are owned by the church.

One is rented and the other three are used on Sunday for church classes.

No dormitory space will be available immediately for students, Willard said. However, he reported there are numbers of home in the neighborhood that can board students.

West Ellisville Notes Progress

The West Ellisville Church which started as a mission a few years ago is growing rapidly in all phases of church life.

During the last three years the church budget has doubled and a beautiful new air conditioned auditorium has been constructed. It will seat over 500. The plan adopted by the church includes an educational building that will care for 536, which will be constructed at a later date.

At present the old church is used for the educational unit. The men of the Brotherhood converted the old auditorium into additional educational space. This made possible a fully departmentalized Sunday School and Training Union.

The WMU recently achieved state recognition in efficiency.

An intensive training program is being promoted by the Sunday School Supt., A. E. Todd, and the Training Union Director, Earl Knotts.

Several young people have surrendered for full time Christian Service. The pastor, Rev. A. T. Walker, came here in March of 1955.



Port Gibson Evangelist

The Port Gibson Church will hold its Spring Revival on March 17-23. Dr. Lewis White, pastor of the First Church in Natchez will be the evangelist with Tommy Davis, minister of music of the Van Winkle Church, Jackson, leading the singing.

Services will begin at 7:00 A. M. and 7:30 P. M. during the week. Rev. Nat Mayhall is pastor.

CAMP CREEK BUILDS ANNEX

An educational annex was recently completed at Camp Creek Church in Lee County, with classrooms for Nursery, Beginners, Primaries, Juniors, Intermediates and young people.

There is an assembly room adaptable for recreation and dining, a kitchen, restrooms and baptistry.

Rev. Lawrence C. Riley is the pastor.

Sunday School Department

E. C. Williams, Secretary
Miss Carolyn Madison, Elementary Secretary
Mrs. Judson Irwin, Office Secretary
Mrs. Ralph Alewine, Office Secretary



Shown above is the group of Sunday school officers and teachers who successfully completed the training program of several months duration in the Key Field Baptist church, Meridian.

The pastor, Rev. Jud Allen, has led in a remarkable way in the entire church program, but has seen the value of training the people for more efficient services. He teaches most of the classes himself, feeling that this is time well spent, and indeed it is.

We congratulate all of these fine workers on this good work.

DON'T FORGET KITTIWAKE

Sunday school week at Kittiwake this year is August 25-29. We have a great program in the making and we want you to get the benefit of it.

So, make your reservation now. Write: Sunday School Department, Box 530, Jackson, Miss.

MORE STANDARDS

Cradle Roll Departments — Cradle Roll Departments — Kosciusko, First, Mrs. Elma Chapman, Mrs. Preston Dew, Mrs. Ken Fowler, Jr., Mrs. Ervin Wright and Mrs. Dana Reynolds, visitors; Meridian, South Side, Mrs. C. C. Dunn, visitor; Hattiesburg, Temple, Mrs. George Smith, Mrs. J. F. Sims, Mrs. W. A. Hammatt and Mrs. R. C. Steel, visitors; Pelahatchie, Mrs. S. O. Duncan and Mrs. Gilbert Stingley, visitors; Yazoo City, First, Mrs. O. B. Grogan, Mrs. Jack Cannon and Mrs. Floyd Barton, visitors.

Nursery Departments

Gulfport, First, Mrs. Jim Nipper, supt.; Meridian, Highland, Mrs. Arnold Smith and Mrs. Thomas C. Demmatt, supts.; Carthage, First, Mrs. L. B. Howell and Mrs. B. E. Vowell, supts.; Holly Springs, First, Mrs. Ted McWhirter, supt.; Pelahatchie, Mrs. Clyde Shivers, supt.

Beginner Departments

Cleveland, Immanuel, Miss Mary Royce Cekles, supt.; Jackson, Parkway, Mrs. C. B. Martin, supt.; Meridian, Highland, Mrs. Kenneth Kerr, supt.; Picayune, First, Mrs. Floron Seal, supt.; Iuka, Mrs. W. W. Barnett and Mrs. J. H. Gaylor, supt.; Gulfport, Mrs. Tommy Davis, supt.

Thursday, March 13, 1958

THE BAPTIST RECORD 5

Mississippi Ranked Fourth In SBC Mission Gifts For February

NASHVILLE, Tenn. — Mississippi ranked fourth among the states of the Southern Baptist Convention in mission contributions reaching the office of Treasurer Porter Routh in February, according to the Baptist Press.

The state's contributions totaled \$295,935 with the grand total from all states reaching \$4,458,302.

With five exceptions, all states were ahead of 1957 in their gifts to Southern Baptist Convention objectives.

Arkansas, Missouri, and Virginia were below the previous

year in Cooperative Program gifts. District of Columbia and South Carolina were behind 1957 both in Cooperative Program and designated gifts.

Up 9.65%

The year's total gifts (January-February) now amount to \$7,730,796 which is 9.65 per cent higher than for the same months in 1957. Cooperative Program receipts increased 9.78 per cent to \$2,740,781 for the year to date.

Lottie Moon Gifts

The high amount of designated offerings is attributed to money still being forwarded from state convention offices from the Lottie Moon Christmas Offering for Foreign Missions.

This is indicated by the fact that February disbursements included over \$3,700,000 to the Foreign Board — \$3,175,787 of that sum coming through designated gifts.

Buck Creek Ordains Pastor

Buck Creek Church, Perry County, has called as pastor Rev. J. D. Brinson, who has served as their music director for some time. Mr. Brinson was ordained to the gospel ministry at Buck Creek on February 17.

Rev. Douglas Rouse, pastor of the Bouie Street Church, Hattiesburg, gave the charge to the church; Rev. David Howard, pastor of the Lakeview Church, led the ordination prayer; Rev. Wiley Johnson, pastor of the Runnelstown Church, presented the Bible and gave the charge to the minister. Special music was presented by the Runnelstown choir. Rev. A. T. Walker of Ellisville preached the ordination sermon.

Mr. Brinson is associational music director for Perry County.

Storm Ruins Church Building

Rev. Virgil Ratcliff, superintendent of missions for Pearl River Association, has advised

the Baptist Record that a storm recently ruined the auditorium of the Whitesand Church in that association.

He stated that it will have to be rebuilt and that those desiring to help please send contributions to Whitesand Baptist Church Building Fund, care Willis Thigpen, FDR, Poplarville.

George M. Lamsa's translation of THE HOLY BIBLE FROM ANCIENT EASTERN MANUSCRIPTS

"I find it to be a very clear and direct translation of the great truths of God." — Dale Evans Rogers, author of "Angel Unknown."

"Dr. Lamsa has made a tremendous contribution for which we are all grateful." — Billy Graham, Evangelist.

"I am most enthusiastic about it . . ." — Eugene Price, author, "The Burden Is Light." Cloth-bound, \$12.50. From your favorite bookseller.

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To get this age old mail it today with your name, address, year of birth, to Old American Insurance Co., 1 West 9th Dept., L307C, Kansas City, Mo.



ATOMIC EXHIBIT AT BRUSSELS FAIR—Brussels, Belgium. This huge atomic energy exhibit will occupy an important place in the Brussels International Exposition which will open in April. Each of the nine spheres is 65 feet in diameter. Overall height is 360 feet and weight, 1,400 tons. Elevators inside the vertical axis carry visitors to the top sphere where they can get an excellent view of the fair. (Religious News Service Photo)

Cradle Roll Groups — Kosciusko, First, Mrs. Elma Chapman, Mrs. Preston Dew, Mrs. Ken Fowler, Jr., Mrs. Ervin Wright and Mrs. Dana Reynolds, visitors; Meridian, South Side, Mrs. C. C. Dunn, visitor; Hattiesburg, Temple, Mrs. George Smith, Mrs. J. F. Sims, Mrs. W. A. Hammatt and Mrs. R. C. Steel, visitors; Pelahatchie, Mrs. S. O. Duncan and Mrs. Gilbert Stingley, visitors; Yazoo City, First, Mrs. O. B. Grogan, Mrs. Jack Cannon and Mrs. Floyd Barton, visitors.

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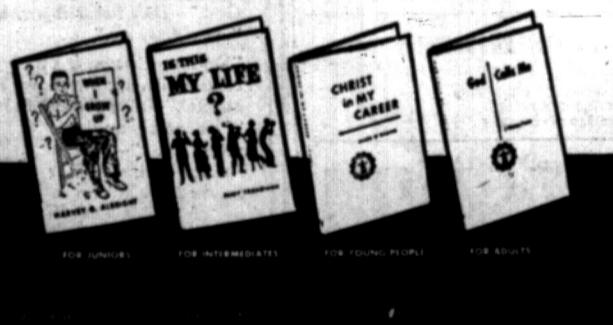
ORPHANAGE TEAM COPS CHAMPIONSHIP—Carter School team at the Baptist Orphanage won the Hinds County Basketball championship for the elementary schools through the eighth grades in tournament held at Bolton February 25 to March 1. After defeating strong teams from Clinton and Forest Hill, these boys, coming from behind, took the final game from Byram by a score of 28 to 20. In addition to the trophy from the county tournament the players hold two others: won during the session in local basketball leagues. Members of the team in photo are: front row, left to right: Emmett Thrasher, Gene Morris, Dwight Moore, Robert Smith. Back row: E. T. Jenkins, principal and coach; Kenneth Powell, Jr. Rawls, Oliver Morris and Johnny Smith. W. G. Mize is superintendent.



Vocational Guidance Week

Theme:

"SERVING CHRIST IN MY VOCATION"



Note: the mat pictured above is available FREE from the state Training Union Department, Box 530, Jackson, for use in publicity of Vocational Guidance Week. It can be used in Church Bulletins and newspapers.

DR. W. D. HUGDINS AND DR. LANDRUM P. LEAVELL REVIEW VOCATIONAL GUIDANCE BOOKS

This is the third in a series of articles on the books to be used in Vocation Guidance Week. The suggested date is March 17-21 or whenever a church can best fit it into its calendar. Two books have already been reviewed in previous issues of the Baptist Record. Dr. W. C. Fields reviewed the book for Adults, *God Calls Me*, by J. Winston Pearce, and Dr. Chester Swor reviewed the book for Young People entitled *Christ in My Career* by Allen W. Graves. Dr. Hudgins and Dr. Leavell review the Intermediate book and Junior book respectively in this issue.

★ ★ ★ ★
IS THIS MY LIFE? by Ruby Peoples Treadaway. This is a study course book for Intermediates. It will really enjoy. Profuse with fresh, interesting illustrations, and containing several interesting check charts for self-examination, it has meat in it. The author really knows teenagers and manifests a genuine appreciation for their possibilities and talents.

Designed to be of assistance to teen-age young people in finding and following God's will in their life work, this little volume is not sensational or childish. Methods of realistic self-analysis are suggested and a strong case is made for a very practical approach to the use of God-given talents.

The eight chapters are arranged for easy study, and the material lends itself for wide possibilities in the hands of the teacher. Intermediates will profit greatly by a study of Mrs. Treadaway's helpful volume.

★ ★ ★ ★
WHEN I GROW UP by Harvey G. Albright. This book has been written for use in study courses for Junior age. The author has done an outstanding job in making the book readable and interesting. These incidents from the lives of the boys and girls whom the author describes are true to life and doubtless will serve to cause many others to give serious thoughts to their vocational choice. Certain teacher helps such as additional illustrative stories will serve to make this book easy to teach. The interest shown by the Junior leader in these four boys and girls should be an incentive for all adults who work with this age group.

Dr. Hudgins

Dr. Leavell

Dr. Hudgins

RELIGIOUS REMARKABLES -- By Scheel

T. M. REG. U. S. PAT. OFF.



Carey Schedules High School Day

Students from high schools throughout South Mississippi will visit the campus of William Carey College on High School Day, Tuesday, March 18.

The opening convocation will be at 9:00 a. m. in the college auditorium. Visiting seniors will be welcomed by President Ralph Noonkester and Clyde Risen, president of the student body. The Carey College Choir, under the direction of Donald Winters, will present a varied program of choral music.

Other activities for the day will include Spring Style Show by the Home Economics Club, under the direction of Mrs. Wayne McClure; open house in

all the dormitories; a talent show and two one-act plays. A picnic lunch and noonday meditation are scheduled from 12:30-1:30 p. m. There will be a baseball game at 1:30 p. m.

In addition to the varied recreation planned for the day, students may interview faculty members and be advised in regard to the many careers for which they can receive excellent training at Carey.

An important feature of High School Day will be competitive examinations for four \$250 scholarships. These examinations will be given in the afternoon as a part of the activities of the day.

Sunday Liquor Law Legal

ATLANTA, Ga. (RNS)—Ordinances barring Sunday retail sales and consumption of alcoholic beverages in public were repealed here by the Atlanta Board of Aldermen.

Alderman Ed A. Gilliam, chairman of the board's police committee, moved the repeal of the

ordinances, asserting they are "a lot of hodgepodge and nobody knows exactly what they mean."

The police committee earlier had recommended repeal of city ordinances against Sunday sales and enforcement of a state statute which reads as follows: "Any person who shall pursue his business or the work of his ordinary calling on the Lord's day, works of necessity and charity only exempted, shall be guilty of a misdemeanor."

City legal advisors had ruled that the city cannot legislate on matters already covered by state statutes. Mr. Gilliam said the old city law against drinking in public served a purpose years ago but is now obsolete. Aldermen agreed.

Smith-Jasper Employ Jolley

Rev. G. E. Jolley has accepted the office of Superintendent of Missions for Smith and Jasper Associations, having begun his work there on March 15.

During his pastorate at Sylvarena for the last three years, there have been a number of marked improvements.

Mr. Jolley, a graduate of Clarke College and Mississippi College, is married to the former Emma Virginia Hughes of Bolton. They have two children, Doris Ann and G. E. Jolley, Jr.

Rev. Grady Smith, formerly Superintendent of Missions in Smith and Jasper Counties, is now employed by the state Co-operative Missions Department.

Licensed To Preach

On February 2, the Central Church, Grenada licensed Gladwin Carpenter to preach the gospel. He has one year in Mississippi College, Clinton. He plans to return to school as early as possible. Rev. B. A. Wilson is pastor at Central Church.

Clifton Perkins

Revivalist

Rev. Clifton Perkins, pastor First Church, West Point, will be the evangelist for the revival to be held at the Bruce Church March 16-23.

Fred Yeats, minister of music and education, also of First Church, West Point, will direct the music. Rev. Sam Brown is pastor.

DEVOTIONAL

"The Traveler's Aid"

By REV. CLIFTON PERKINS, Pastor

First Church, West Point

Psalms 121

Whenever you make a trip to some distant point, the Traveler's Aid Society offers you help if you run into any difficulty along the way. But what about the journey that each one of us is making through life? Is there any Traveler's Aid Society for this journey? Is there any source from which the traveler through life can get help?

Yes, there is. The author of Psalm 121 tells us that God is the traveler's aid. He offers a firm road over which we can travel. The Psalmist says, "He will not suffer thy foot to be moved." Jesus said, "I am the way, the truth, and the life." Those who travel in the way that Jesus laid out will not be troubled by slipping feet.

God, the traveler's aid, not only offers a firm road over which you can travel but He constantly watches over you as you travel through life. The Psalmist says, "He that keepeth thee will not slumber." We may fall asleep from weariness, but God never does. He knows no weariness in His watching over us. You can trust Him to ever be alert.

In God's Hands

Some one asked an old woman who lived in London during World War II whether or not she could sleep. She replied, "The good Book says, 'He that keepeth thee will not slumber.' I figure that it is useless for both of us to stay awake, so I go to sleep and leave everything in God's hands."

Yes, He constantly watches over us as we make our way through life.

He does more than just watch over us as we travel. He sometimes directly intervenes to help us. "The Lord is thy keeper," says the Psalmist.

One day a preacher met a man who was ninety-one years old. The amazing thing was that this old fellow stood erect with his shoulders back. His color was good and his eyes were bright. The preacher asked him his secret. He replied, "I get up every morning believing that the good Lord is going with me through the day. I go to bed at night with Him watching over me; therefore, I don't have any tension or worry in my system."

That old man believed God constantly watched over and helped him as he traveled through life. He was at peace.

God—the Traveler's Aid. The traveler who builds upon Him, trusts Him, and depends upon Him will make the journey through life safely.

FRAGRANCE OF SACRIFICE

Keisen Baptist Church, Tokyo, Japan, led the churches of the Japan Baptist Convention with a gift of \$300 to the 1957 Christmas offering. Mrs. C. K. Dozier, one of this church's 220 members, 50 of whom are nonresident, writes: "The offering was heavy with the fragrance of sacrifice. The Christians were so happy that they could sacrifice for the sake of the Lord."

The total offering gathered by the churches of the convention and given by Baptists in the American security forces exceeded \$3,000. This money will help provide a pastor and meeting place in Shuri, Okinawa, where Japan Baptists have foreign mission work.

Rev. Millard Purl, pastor of the Moak's Creek Church, Lincoln County, will be the evangelist for the revival to be held at Calvary Church, Bogue Chitto, March 16-21.

The pastor, Rev. Donald A. Bennett, will lead the singing.

—THE SUNDAY SCHOOL LESSON

The Church Evangelizes

For March Sixteenth

By Dr. L. Bracey Campbell
THE CHURCH AND COMMUNITY EVANGELISM. Bible Texts: Mark 5:18-20; Luke 10:1-2; Acts 5:12; I Thessalonians 1:6-10.

INTRODUCTION: The texts have been selected and arranged to sketch the early evangelistic efforts of the church, both as a sort of embryo and also as a flourishing institution. The lesson matter arranged give words of our Lord to an individual in which the individual is commanded to do individual evangelism where his witness will count for most.

The time-stretch over which these words extend is perhaps some fifteen years, and the territorial or geographical stretch of them is rather wide. These words run from a briefly told event in the life of our Lord as told by Mark, through Luke's account of a commission given by the Lord to a rather numerous group of his disciples, now sent out as apostles, through a notice by Luke in Acts the early, ordinary Christians gave their witness to Jesus, and close with a commendation of the Thessalonians brethren, and a prophecy of what their eyes shall one day see.

I. WHERE RELIGION COUNTS FOR MOST. "Go home to thy friends and tell them." This is the Lord's answer to the first prayer one new convert ever prayed. The demonized man on being healed, prayed, "Let me go with you," and the Lord, answered, "Go home to thy friends." The Lord denied the petition but gave an answer that was better. Could we say it is always thus? When we do not get the very thing we beg for, our gracious Lord offers something better as His wisdom sees the good.

So this healed demoniac was sent to work among the people who best knew his previous condition, and would be readiest to see the change in him, and would be the best able and the quickest to believe his report. It

is those of your and my own households who know us best and who, the most quickly and most certainly tell when the Lord has changed us. The witness of the man who has met the Lord will never elsewhere be so effective in standing people face to face with the Master as the man who has met the Master for himself. That is why the master sent the individual to his own family and community.

name.

Over and again I recall the words of a dear old preacher friend of the yester years, Bro. C. H. Mize, who once and again said to me, "The Lord makes salvation free to every one who will take, salvation by grace through faith plus nothing, and then gives a reward for even every cup of cold water given in His name. The rewards from His hands are fresh and adequate. He will be put under obligation to nobody."

See how the Lord in Paul gives praise to these brethren. "Ye became an example to all the believers in Macedonia and Achaea . . . your faith in God has gone forth everywhere, so that we need not say anything. For they themselves report concerning us what a welcome we had among you, and how ye turned to God from idols.

Those believers had been so earnest in their turning and in their steadfastness when they had turned that multitudes had heard of the Lord and had heard in wondering awe. So it was that these people had made it impossible for people to live near them or have to do with them and not become aware of the power that worked so great changes in their lives as to make them literally different people. It was this difference that made the difference and the difference was Christ, whom these people in every manner preached.

III. THE INDIVIDUAL WITNESSES, THE GROUPS, AND THE WHOLE CHURCH HAVE THE SAVING GOSPEL IN STEWARDSHIP. In the passage from I Thessalonians, Paul gives the brethren in Thessalonica for every bit of the good that they had done and were doing. Our gracious Lord, never in His proper person or in the person of one of His servants, fails to give full credit to any one of his workmen, even the feeble, for all that is done in the Master's

Off The Record

Mrs. Gray: "You're looking very happy this morning. Have you had good news?"

Mrs. Jay: "Wonderful. My husband has broken down, and we're going to Palm Beach for the winter."

Ladies in Waiting: The fiancee of a lieutenant who was coming home after a tour of overseas duty phoned the local newspaper to give the news. She was in such a dither of joy that she gave the whole editorial staff a lift.

An hour later the telephone rang again. When the caller began, "I want to let you know that Lieut. Robert Smith is coming home next week," the reporter explained that they already had the information from a previous call. There was a silence; then a puzzled voice said, "Was it a girl's voice?"

"Yes."

"Oh," laughed the caller, "then it must have been me." —Drovers' Telegram.

Success that goes to a man's head usually pays a very short visit.

To make a man turn over a new leaf it's sometimes necessary to throw the book at him.

When a fellow gets married from then on, he has to fork it out.

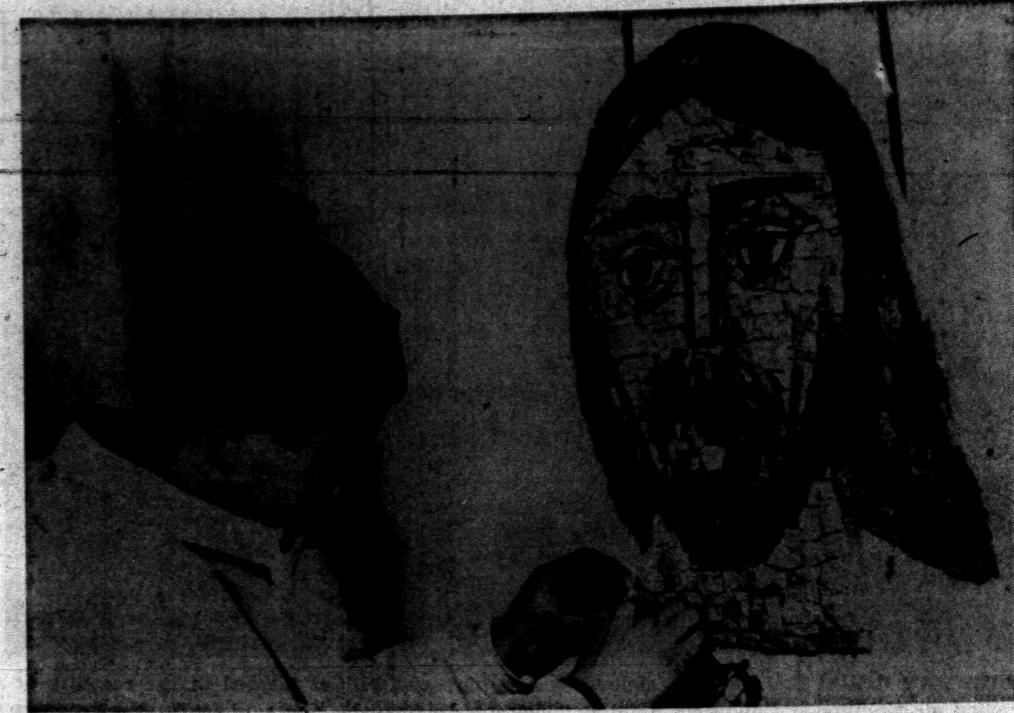
George Washington could broad jump 23 feet, a record in those days. Today we have politicians who can sidestep farther than that.

Women's intuition often gets the credit that belongs to eavesdropping.

—Franklin P. Jones

Advice is funny stuff. It is sold by your lawyer, given away free by your mother-in-law, but impossible to dispose of yourself.

—Indianapolis Star



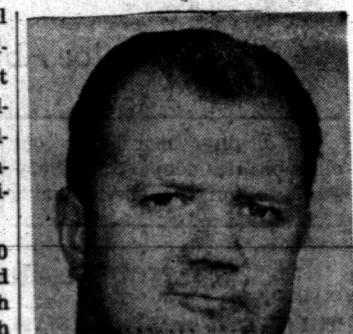
MOSAIC FOR BRUSSELS PROTESTANT PAVILION—New York — A large mosaic for the exterior of the Protestant Pavilion at this year's Brussels International Exposition receives some finishing touches from Peter Siebold, young Swiss artist. The mosaic is made of natural stones collected by the artist from various European river beds. It depicts Christ preaching to a group of people representing all races. The artistic work will be backed by reinforced concrete slabs and attached to the outside wall of the Pavilion's exhibition building. Protestants throughout this country are raising about \$100,000 for the Pavilion which is expected to be ready when the world's fair opens in April (—Religious New Service Photo).

Quarles To Lead Morton Revival

Dr. Chester L. Quarles will be the evangelist for the Simultaneous Revival at Morton First Church, March 16-23. Bob Pollard, student at Mississippi College, and recently elected music director at Morton will direct the music.

Services 7:00 a. m. and 7:30 p. m. Coffee, Hot chocolate and donuts will be served each morning at 6:30 in the church dining room, and the Church Bus will transport the school children from the church to the school at 7:45.

March 16 has been set as High Attendance Night in Training Union with a goal of 180, and March 23 will mark the High Attendance Day in Sunday School with a goal of 383. An attendance chain is being formed for each organization. There are nine Cottage Prayer meeting groups meeting in 36 homes during the week of March 10-14. A Visitation Assignment Supper was held on March 10 for the 25 men who make up the Rev.



vival Visitation teams who will visit prospects during the week. A telephone committee composed of the ladies of the W. M. F. will invite people by telephone to the services. Rev. N. F. Greer is pastor.

—Chester L. Quarles



Theme Chosen For April Emphasis

NASHVILLE, Tenn., Feb. 20—"Set Your Course" has been announced as the theme for the 1958 April Emphasis on Christian Education, sponsored annually by the Education Commission of the Southern Baptist Convention.

Kits containing samples of materials for the Emphasis are being mailed on February 28 to pastors and educational directors in more than 25,000 Southern Baptist churches. Many churches plan to schedule a special Sunday breakfast program (on a space-travel theme) in connection with Youth Week, April 6-12.

The Antioch (Rankin Co.) Church will hold its Youth Week, March 16-23. Rev. Charles Barnes of Cross Roads will bring the message each evening Sunday through Friday.

At 7 p. m. Kenneth Warren of Shiloh will lead the singing. Rev. J. H. Sherman is pastor.

Youth Week Ready

On February 2, the Central Church, Grenada licensed Gladwin Carpenter to preach the gospel. He has one year in Mississippi College, Clinton. He plans to return to school as early as possible. Rev. B. A. Wilson is pastor at Central Church.

Clifton

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